

✠ CELEBRATION OF THE EUCHARIST ✠

THE SOLEMNITY OF THE EPIPHANY OF THE LORD

THE CATHEDRAL OF THE INCARNATION ✠ 8 JANUARY 2023

THEY PROSTRATED THEMSELVES AND DID HIM HOMAGE.  
THEN THEY OPENED THEIR TREASURES AND OFFERED HIM GIFTS  
OF GOLD, FRANKINCENSE, AND MYRRH.

MATTHEW 2

– THE INTRODUCTORY RITES –

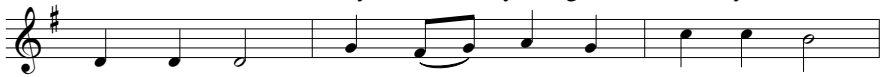
ENTRANCE CHANT

DIX

As With Gladness Men of Old



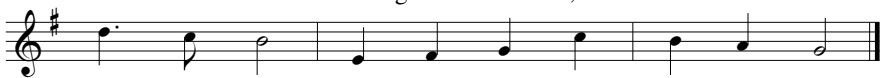
1. As with glad - ness men of old Did the guid - ing
2. As with joy - ful steps they sped To that low - ly
3. As they of - fered gifts most rare At that man - ger
4. Ho - ly Je - sus, ev - 'ry day Keep us in the
5. In the heav'n - ly coun - try bright Need they no cre -



1. star be - hold; As with joy they hailed its light,
2. man - ger bed, There to bend the knee be - fore
3. rude and bare; So may we with ho - ly joy,
4. nar - row way; And, when earth - ly things are past,
5. a - ted light; Thou its light, its joy, its crown,



1. Lead - ing on - ward, beam - ing bright; So, most gra - cious
2. Him whom heav'n and earth a - dore; So may we with
3. Pure and free from sin's al - loy, All our cost - liest
4. Bring our ran - somed souls at last Where they need no
5. Thou its sun which goes not down; There for - ev - er



1. Lord, may we Ev - er - more be led to thee.
2. will - ing feet Ev - er seek thy mer - cy seat.
3. treas - ures bring, Christ, to thee, our hea'v - ly King.
4. star to guide, Where no clouds thy glo - ry hide.
5. may we sing Al - le - lu - ias to our King.

Text: William C. Dix, 1837-1898

Tune: DIX, 77 77 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

SIGN OF THE CROSS AND GREETING

THE PENITENTIAL ACT

*The Celebrant invites the faithful to make the Penitential Act.*

*All recite:*

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the priest follows. R̄. Amen.*

KYRIE ELEISON

Mass VIII—De angelis; XV-XVI c.

*Choir/ALL repeat:* *Choir/ALL repeat:*

V  
**K** y-ri-e e-lé-ison. Christe-  
*Choir:* e-lé-ison. Ky-ri-e *ALL:* lé-ison. Ky-ri-e  
 lé-ison.

GLORIA IN EXCELSIS

Gloria for Christmastime

*Glo* - *ri-a* in ex-cel-sis De-o,  
*Glo* - *ri-a* in ex-cel-sis De - o

1. Glory to God in the high-est, and on earth peace to peo-ple of good will.  
 We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
 we give you thanks for your great glo-ry,  
 Lord God, heav-en-ly King, O God, al-might-y Fa-ther. *Refrain:*

2. Lord Jesus Christ, Only Be-got-ten Son, Lord God, Lamb of God,  
 Son of the Fa-ther, you take away the sins of the world, have mer-cy on us;  
 you take away the sins of the world, re-ceive our prayer;  
 you are seated at the right hand of the Fa-ther, have mer-cy on us. *Refrain:*

3. For you alone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A-men. *Refrain:*

- THE LITURGY OF THE WORD -

READING I

Isaiah 60:1-6

*The glory of the Lord shines upon you.*

PSALM & RESPONSE

Psalm 72:1-2, 7-8, 10-11, 12-13



Lord, ev-'ry na - tion on earth will a - dore you.

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READING II

Ephesians 3:2-3a, 5-6

*Now it has been revealed that the Gentiles are coheirs of the promise.*

ALLELUIA & VERSE BEFORE THE GOSPEL

Matthew 2:2

Christmastime Alleluia (Cantor first time, **ALL repeat:**)

Chepponis



Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu ia, Al - le - lu - ia.

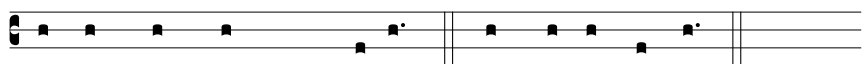
Rev. James J. Chepponis (based on the tune ADESTE FIDELES) © 1997, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-702234.

GOSPEL PROCLAMATION

Matthew 2:1-12



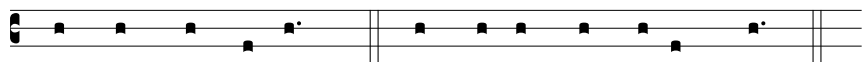
ψ. The Lord be with you. R. And with your Spir-it. ψ. A reading from



the Holy Gospel according to N. R. Glory to you, O Lord

*"We saw his star at its rising and have come to do him homage."*

At the conclusion:



ψ. The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including 'and became man,' all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

### – THE LITURGY OF THE EUCHARIST –

#### PREPARATION OF THE GIFTS

STUTT GART

Earth Ha Many a Noble City



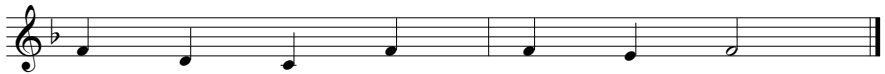
1. Earth has man - y a no - ble ci - ty,  
2. East - ern sag - es at his cra - dle  
3. Sa - cred gifts of mys - tic mean - ing:  
4. Je - sus, whom the Gen - tiles wor - shipped



Beth - l'hem thou dost all ex - cel;  
Make their off - 'rings rich and rare;  
In - cense does their God dis - close,  
At thy glad E - piph - a - ny,



Out of thee the Lord from heav - en  
See them give, in deep de - vo - tion,  
Gold the King of kings pro - claim - eth,  
Un - to thee with God the Fa - ther



Came to rule his Is - ra - el.  
Gold and frank - in - cense and myrrh.  
Myrrh his sep - ul - chre fore - shows.  
And the Spir - it glo - ry be.

Text: *O sola magnarum urbium*, Aurelius Clemens Prudentius (348-410); Trans: Edward Caswall (1814-1878), alt.  
Tune: STUTT GART, 87 87; Christian Friedrich Witt, *Psalmodia Sacra Gotha*, 1715

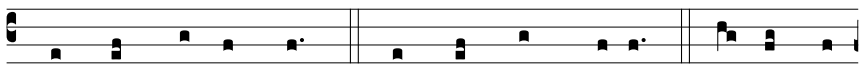
#### ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

℟. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

##### EUCCHARISTIC PRAYER



☩. The Lord be with you. ℟. And with your Spir - it. ☩. Lift up your



hearts ℟. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ℟. It is right and just.

## PREFACE

### SANCTUS

A Community Mass

Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high-est.

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*The mystery of faith*

*A Community Mass*

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

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### AMEN

*A Community Mass*

A - men, a - men, a - men.

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## – THE COMMUNION RITE –

### LORD'S PRAYER

### RITE OF PEACE

### FRACTION RITE/LAMB OF GOD

Proulx

Lamb of God, you take a - way the sins of the world: have—  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant— us— peace, grant— us— peace.

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## INVITATION TO COMMUNION

∇. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

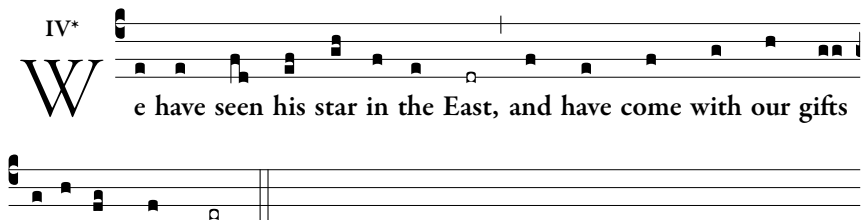
℞. Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.

## COMMUNION PROCESSION

Psalm 96

Antiphon (Matthew 2:2):

IV\*



e have seen his star in the East, and have come with our gifts  
to adore the Lord.

The First Nowell

Breaking Bread #110

## PRAYER AFTER COMMUNION

– THE CONCLUDING RITES –

## BLESSING & DISMISSAL



∇. Go forth the Mass is end-ed. ℞. Thanks be to God.

## CLOSING HYMN

GLORIA

Angels We Have Heard on High



1. An - gels we have heard on high Sweet-ly sing - ing o'er the plains,
2. Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun-tains in re - ply Ech - o back their joy - ous strains.  
Say what may the tid - ings be Which in - spire your heav'n - ly song?  
Come, a - dore on bend - ed knee, Christ the Lord, the new - born King.



Glo - ri - a, in ex - cel - sis De - o!



Glo - ri - a, in ex - cel - sis De - o!

Words: Traditional French carol (*Les Anges dans Nos Campagnes*); tran. James Chadwick, *Crown of Jesus*, 1862  
TUNE: GLORIA, 77 77 with ref., French carol melody; arr. Edwin Shippen Barnes, 1887-1958