

✠ CELEBRATION OF THE EUCHARIST ✠

THE SECOND SUNDAY IN ORDINARY TIME

THE CATHEDRAL OF THE INCARNATION ✠ 15 JANUARY 2023

BEHOLD THE LAMB OF GOD, WHO TAKES AWAY THE SIN OF THE WORLD.

JOHN 1

– THE INTRODUCTORY RITES –

ENTRANCE CHANT

ELLACOMBE

Hail to the Lord's Anointed



1. Hail to the Lord's a - noin - ted, Great Da - vid's great - er  
2. He comes with res - cue speed - y To those who suf - fer  
3. Kings shall fall down be - fore him, And gold and in - cense



Son! Hail, in the time ap - point - ed, His  
wrong, To help the poor and need - y, And  
bring; All na - tions shall a - dore him, His



reign on earth be - gun! He comes to break op -  
bid the weak be strong; To give them songs for  
praise all peo - ple sing. To him shall prayer un -



pres - sion, To set the cap - tive free, To  
sigh - ing, Their dark - ness turn to light, Whose  
ceas - ing And dai - ly vows as - cend; His



take a - way trans - gres - sion And rule in e - qui - ty.  
souls, con - demned and dy - ing, Were pre - cious in his sight.  
king - dom still in - creas - ing, A king - dom with - out end.

Text: James Montgomery, 1771-1854

Tune: ELLACOMBE, 76 76 D; *Gesangbuch der Herzogl. Württemberg*, 1784

SIGN OF THE CROSS AND GREETING

THE PENITENTIAL ACT

*The Celebrant invites the faithful to make the Penitential Act.*

*All recite:*

I confess to almighty God and to you,  
my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*The absolution by the priest follows. R̄. Amen.*

KYRIE ELEISON

Mass XI — In Dominicis infra annum

I *Cantor* *ALL*

K Y-ri- e lé- i-son. Ký- ri- e lé- i-son.

*Cantor:* *ALL:*

Chrí-ste lé- i-son. Chrí-ste e- lé- i-son.

*Cantor:* *ALL*

Ký-ri- e e- lé- i-son. Ký- ri- e- e- lé- i-son.

GLORIA IN EXCELSIS

Antiphonal Gloria

Lee/Proulx

I. Cantor / II. ALL

I. *Glory to God in the highest, and on earth peace to people of good will.*

II. We praise you, we bless you, we a-dore you,

I. *we glorify you, we give you thanks for your great glory,*

II. Lord God, heav'nly King, O God, almighty Father.

I. *Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,*

II. You take away the sins of the world, have mercy on us;

I. *you take away the sins of the world, receive our prayer;*

II. You are seated at the right hand of the Father, have mercy on us.

I. *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

II. with the Holy Spirit in the glory of God the Father. A-men.

COLLECT

*Solemn Tone*

*Simple Tone*

℞. A-men.

℞. A-men.

- THE LITURGY OF THE WORD -

READING I

Isaiah 49:3, 5-6

*I will make you a light to the nations, that my salvation may reach to the ends of the earth.*

PSALM & RESPONSE

Psalm 40:2, 4, 7-8, 8-9, 10



Here am I, Lord; I come to do your will.

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READING II

1 Corinthians 1:1-3

*Grace to you and peace from God our Father and the Lord Jesus Christ.*

ALLELUIA & VERSE BEFORE THE GOSPEL

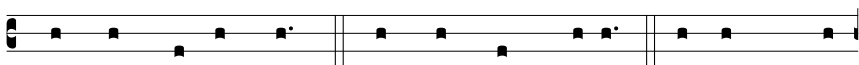
Mode VIII, Murray/John 1:14a, 12a

VIII

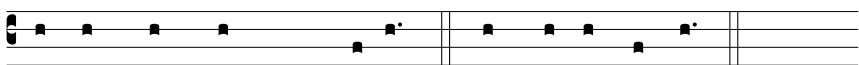
**A** L-le-lu-ia, Al-le-lu-ia Al-le-lu-ia.

GOSPEL PROCLAMATION

John 1:29-34



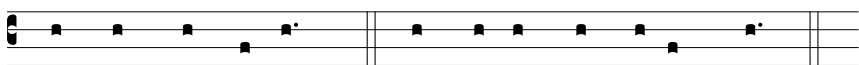
∞. The Lord be with you. ∞. And with your Spirit. ∞. A reading from



the Holy Gospel according to N. ∞. Glory to you, O Lord

*"Behold, the Lamb of God, who takes away the sin of the world."*

At the conclusion:



∞. The Gospel of the Lord. ∞. Praise to you, Lord Je-sus Christ.

HOMILY

PROFESSION OF FAITH

**I** believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*At the words that follow up to and including 'and became man,' all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

– THE LITURGY OF THE EUCHARIST –

PREPARATION OF THE GIFTS

KING'S WESTON

At the Name of Jesus

Breaking Bread #729

ANTHEM (Choir, 11:00 AM): How Beautiful Upon the Mountains

Carter

*How beautiful upon the mountains are the feet of him who brings good tidings,  
who brings words of peace and salvation.*

*Break forth together into singing you waste places of Jerusalem,  
For the Lord has comforted his people, he has redeemed Jerusalem.*

Text: Isaiah 52, adapt. by the composer  
Setting: John Carter, b.1930 (American) © 1977, Hinshaw Music Inc., Chapel Hill, NC., HMC-239

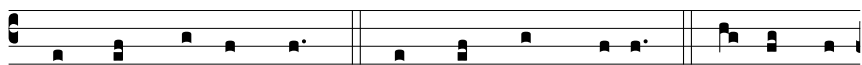
ORATE / SUSCIPIAT

☩ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

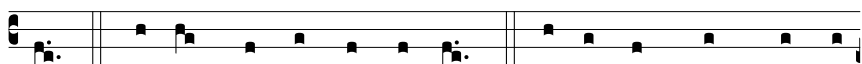
☩ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

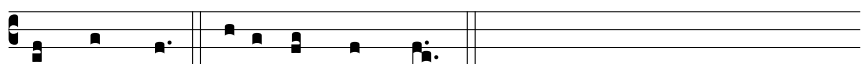
EUCHARISTIC PRAYER



☩. The Lord be with you. ☩. And with your Spir-it. ☩. Lift up your



hearts ☩. We lift them up to the Lord ☩. Let us give thanks to the



Lord our God ☩. It is right and just.

PREFACE

SANCTUS

A Community Mass

Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high-est, ho - san - na in the high-est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san-na in the high-est.

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

Text: © 2010, ICEL. Setting: Richard Proulx © 1988, 2010 by GIA Publications, Inc. All rights reserved.

AMEN

A - men, a - men, a - men.

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- THE COMMUNION RITE -

LORD'S PRAYER

RITE OF PEACE

FRACTION RITE/LAMB OF GOD

Lamb of God, you take a - way the sins of the world: have—  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant— us— peace, grant— us— peace.

Richard Proulx © 1975, GIA Publications, Inc. All rights reserved.

INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

☩. Lord, I am not worthy that you enter under my roof,  
but only say the word, and my soul shall be healed.

COMMUNION PROCESSION

Antiphon (1 John 4:16):

**W**E have come to know and to believe in the love that God has  
for us.

COMMUNION ANTHEM (Choir; 11:00 AM): The Glory of the Father

Hovland

*The Word was made Flesh, and dwelt among us.  
We beheld the glory of the Father, full of grace and truth.  
In the beginning was the Word. The Word was with God.  
In him was life, and the life was the Light of men.  
He came to his own, and his own received him not.*

Text: John 1 (adapt.); Setting: Egil Hovland, 1924-2013 (Norwegian), ed: Frank Pooler, © 1957 and 1974 by Harald Lyche & Co., Oslo, Norway;  
Dist. in the U.S.A. and Canada by Walton Music Corporation, #W29173

PRAYER AFTER COMMUNION

- THE CONCLUDING RITES -

BLESSING & DISMISSAL



∮. Go forth the Mass is end-ed. R̄. Thanks be to God.

CLOSING HYMN

AURELIA

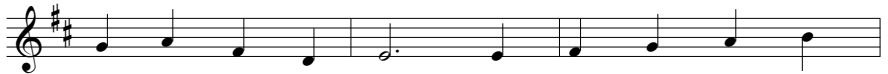
O Christ, the Great Foundation



1. O Christ the great foun - da - tion On which your peo - ple  
2. Bap - tized in one con - fes - sion, One church in all the



stand To preach your true sal - va - tion In  
earth, We bear the Lord's im - pres - sion, The



ev - 'ry age and land: Pour out your Ho - ly  
sign of sec - ond birth: One ho - ly peo - ple



Spir - it To make us strong and pure, To  
gath - ered In love be - yond our own, By



keep the faith un - bro - ken As long as worlds en - dure.  
grace we were in - vit - ed, By grace we make you known.

Text: Timothy Tingfang Lew, 1891-1947, alt, © Christian Conference of Asia  
Tune: AURELIA, 76 76 D; Samuel S. Wesley, 1810-1876

